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Frank A. Gibson County Recorder
By A. S. Averill Deputy

This Indenture made the 24th day of July in the year of our Lord our thousand eight hundred and eighty six between J. A. Mitchell and Maria Mitchell his wife of Los Angeles county State of California parties of the first part and J. A. Mitchell John Lang and Noah Chrisco Trusters of the Tuleburg Springs School District of Los Angeles county State of California parties of the second part Witnesses that the said parties of the first part for and in consideration of the sum of one Dollar lawful money of the United States of America to them in hand paid by the said parties of the second part the receipt whereof is hereby acknowledged do by these presents grant bargain sell and convey unto the said parties of the second part and to their successors and assigns forever the following described piece parcel or plot of land lying & being Situate in Los Angeles county and State of California and being Situated in the Nth 1/4 of the Eth 1/4 of Section 23 Township 4 North Range 15 West San Bernardino Base and Meridian and more particularly bounded and described as follows to wit commencing at a point from which the North East corner of the South east quarter of the North west quarter of said Section 23 bears South 61¹/₂ West distant 13⁶/₁₀₀ chains thence according to the true Meridian Nth 71⁶/₁₀₀ East 4⁴/₁₀₀ chains to a point thence S 66¹/₂ East 4⁴/₁₀₀ chains to a point thence South 24¹/₂ West 4⁴/₁₀₀ chains to a point thence North 66¹/₂ West 4⁴/₁₀₀ chains to the place of beginning containing two acres of land It is understood that this land is deeded for the purpose of Schools to be used for that purpose and no other purposes whenever it should not be used and occupied for such

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purpose I shall revert back to the parties of the first part herein and their heirs executors or assigns together with all and singular the tenements hereditaments and appurtenances therunto belonging or in any wise appertaining and the reversions and reversionary remainders and remainders rents issues and profits thereof To have and to hold all and singular the said premises together with the appurtenances unto the said parties of the second part and to their successors and assigns forever In witness whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written

Signed sealed and delivered in the presence of
 Chr Learning
 Notary Public

J. A. Mitchell *Seal*
 Marsha Mitchell *Seal*
 Seal

State of California } ss.
 County of Los Angeles }

On this 27th day of July in the year one thousand eight hundred and eighty six before me Christopher Learning a Notary Public in and for said County residing therein duly commissioned and sworn personally appeared J. A. Mitchell known to me to be the person described in whose name is subscribed to and who executed the within and annexed instrument and acknowledged to me that he executed the same. Also on this 27th day of July A. D. 1886 before me Christopher Learning a Notary Public in and for said County residing therein duly commissioned and sworn personally appeared Marsha Mitchell wife of the said J. A. Mitchell known to me to be the person described in whose name is subscribed to and who executed the within and annexed instrument described therein as a married woman and upon an examination without the hearing of her husband I made her acquainted with the contents of the instrument and thereupon she acknowledged

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edges to me that she executed the same and that she does not wish to retract such execution In witness whereof I have hereunto set my hand and affixed my official seal the day and year last above written

Notarialis Testis,

Chas Leaming

Notary Public

A full true and correct copy of the original recorded as the request of John Lang August 31, 1886 at 45 minutes past 9 o'clock A.M.

Frank Alsbison County Recorder

By N.S. Averill Deputy

This Indenture made the 30th day of August in the year of our Lord our thousand eight hundred and eighty six Between Joseph H. Anderson of Los Angeles County State of California party of the first part and H. V. Gilbert of the same county and State party of the second part Witnesseth that the said party of the first part for and in consideration of the sum of One Thousand Dollars current money of the United States of America to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged doth by these presents grant bargain sell and convey unto the said party of the second part and to her heirs and assigns forever Lots numbers Seventeen (17) and Eighteen (18) in "Anderson and Mouthrope" Subdivision of Block N^o 30 in the Town of San Pedro Los Angeles County State of California Map of said Subdivision recorded August 26th 1886 in Book N^o 10 page 48 Miscellaneous Records of Los Angeles County Together with all and singular the tenements hereditaments and appurtenances therunto belonging or in any wise appertaining and the revenues and profits thereof To have and to hold all and singular the said premises together with the appurtenances unto the said party of the second part and to her heirs and assigns forever In witness whereof the