

James Ogden; Reuben & Finkler; Mrs. J. Tolan; E. B. McKee; James
 Wells; James Wilson; S. B. Samuel; George McCombe; Sympherson
 Kelly; Galvin Foshburn. And H. A. H. Nelson, known to him to
 be the same persons described in And who executed the
 Appended instrument, as parties duly signed, sealed, and
 delivered the same; And that he, the Deputy, thereupon signed
 his Name as a subscribing Justice of the Peace.



In Witness Whereof, I have hereunto set my hand
 and affixed the seal of said Court, the day and
 year in this Certificate first above written.

Thomas E. Matt County Clerk
 By E. H. Matt Deputy

A full true and correct copy of the original recorded this 7th day of
 August A.D. 1865 at 9th 15th ^{min} A.M. at request of J. B. Chapman

Thos. E. Matt County Clerk
 By E. H. Matt Deputy

1865 August 10

This Indenture, Made the Second day of August A.D. One
 thousand eight hundred and sixty five between B. Van
 Wyckman, the remaining, Sanford Brown, J. B. Baker, J. B.
 Chapman, and Joseph P. of Los Angeles County State
 of California, parties of the first part, And Edward J.
 Brady of the City and County of San Francisco, party of
 the second part, Witnesseth, that the said parties of the first
 part for And in Consideration of the sum of One dollar
 Lawful Money of the United States of America, to each of them
 in hand paid, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, Remised, Released, Conveyed and
 Quit Claimed, And by these presents do Grant Bargain, sell,
 Release, Release, Convey And Quit Claim unto the said party
 of the second part, And to his heirs and assigns forever, all
 the right, title and interest, estate, Claim And Demand, both
 in Law And Equity, as well in Possession as in Expectancy of
 the said parties of the first part, of, in or to that certain por-
 tion, Claim And Mining right, title of property, An tract of
 land being a Lot of Rock And Earth Containing Asphalt-
 ume, Petroleum, or kindred substance, And situated in the
 San Bernardino Petroleum Mining District, Los Angeles County,
 State of California, And described as follows, to wit: all of
 the Mining interest in And to the Mining Company called
 the "Mammoth" Company, bounded as follows: Commencing
 at a point on Adair's south boundary, Two thousand feet
 South, And Thirteen hundred And seventy feet East from a
 "Lone Oak Tree" fifteen inches in diameter, situated in Petre-

7
 Lemay Canyon about fifteen hundred feet. Meandering
 above Sec 8, and thence, said line being marked APPBC, as for
 S.E. Corner of said Sec 8's Oil Claim. Thence from the above place
 of Commencement, running South Thirty Five Hundred and
 Eighty (3750) feet. Thence East Seventy Six Hundred and forty
 (3640) feet. Thence South Seventy Six Hundred and forty (3640)
 feet. Thence East Thirteen Hundred and Seventy feet (1320).
 Thence South Seventy Six Hundred and forty (3640) feet. Thence
 East Seventy Six Hundred and forty (3640) feet. Thence South
 Thirteen Hundred and Seventy (1320) feet. Thence East Seventy
 Six Hundred and forty (3640) feet. Thence South Thirteen Hun-
 dred and Seventy (1320) feet. Thence about Fifty Nine Hundred
 feet, or Fifty Nine Hundred and Seventy (5970) feet. To a
 point south of Sec 8's S.W. Corner. Thence North and with the
 West boundary of said Smith's Claim to Clarke & Stills S.E.
 Corner. Thence with said Clarke & Stills South and West
 boundary to its intersection with S.D. Spaulding's South bound-
 ary. Thence West to Spaulding's S.W. Corner. Thence North to the
 S.E. Corner of A.W. Wiley's Claim. Thence with the S.W. and
 Northern boundary of said Wiley's Claim to its N.E. Corner.
 Thence North to an East & West line through the Center of Sec 8.
 T. J. R. H. H. "San Bernardino Institute." Thence West abt. Four
 Thousand (4000) feet to Dewitt's S.W. Corner. Thence North to
 Wagner's S.E. Corner. Thence West to "Adams" East boundary Thence
 South Six Hundred and Eighty (680) feet. Thence West Sixty Six
 Hundred and Eighty (6680) feet. to the place of Beginning, the
 same being Recorded in Records B.M. Pages 4, 5, 6, 7, 8, 9, 10, 11 of
 Deeds San Fernando, City of Los Angeles County.
 Witness with all the things, lands, tenements, and streams
 of said Asphalthum or Petroleum, and all Rock and earth contain-
 ing, and or kindred substances therein. And all the rights,
 privileges and franchises thereto incident, Appendant, and abhor-
 rent, or the right, usually had and enjoyed; And, also, all
 and singular the tenements, and hereditaments, and Appur-
 tenances thereto belonging, And the rights, and profits
 thereof, And also, all the estate, right title, interest, possession,
 Claim And demands whatsoever of said parties of the first
 part, or in, or to the premises, and good part and parcel
 thereof, to have and to hold, all And singular the premises,
 with the appurtenances And privileges thereto incident, unto
 the said party of the second part, And the parties of the first
 part, And themselves And their heirs, assigns, heirs, and assigns,
 with the party of the second part, And his heirs and assigns,
 that they lawfully right and power to sell And convey the said
 premises, And that the said premises are free And clear from
 all incumbrances, sales, or Mortgages, made or suffered by
 the said parties of the first part. In Witness Whereof, said parties
 of the first part have hereunto set their hands And seals, the
 day And year first above written,
 Signed, sealed and delivered
 in the presence of
 J. H. Matt

Wm. Lanning
 Robert Baker
 John Robinson

Sanford Lyon  Romulo Tico  Alfred B. Chapman 
 State of California }
 County of Los Angeles }

On this Third (3^d) day of August A.D. One thousand Eight Hundred And Sixty Nine before me Thomas D. Matt County Clerk And ex-Officio Clerk of the County Court in And for said County personally appeared J. R. Williams & Robert S. Baker & J. J. Stephenson Sanford Lyon Romulo Tico And Alfred B. Chapman personally known to me to be the individuals described in And who executed the Aforesaid Deed of Trust And acknowledged to me that they executed the same freely And voluntarily And for the use And purposes therein mentioned. ~~in witness whereof~~ I have hereunto set my hand And affixed the Seal of said County in this County the day And year in this Certificate first above written

Thomas D. Matt Clerk
 By J. R. Matt Deputy



Full True And Correct Copy of the Original recorded this 7th day of August A.D. 1869 at 9⁰⁰ 20th Mⁱⁿ A.M. at request of A. B. Chapman
 Wm. D. Matt Recorder
 By W. D. Matt Deputy

Se Revenue March 30th

This Indenture Made the Third day of July in the year of Our Lord eighteen hundred And sixty Four Between Martin Chavez And his wife Julia his wife both of the City And County of Los Angeles State of California parties of the first part And H. R. Williams J. J. Stephenson And W. B. Bonden the City Board of Education of the District of the City of Los Angeles parties of the second part of the second part. Witnesseth that the said parties of the first part for And in Consideration of the sum of One Hundred And Ten Dollars lawful money of the United States of America to them in hand paid by the said parties of the second part at or before the executing And delivery of these presents the receipt whereof is hereby acknowledged have released released And quit claimed And by these presents do require release quit claim unto the said parties of the second part And to their successors And assigns forever All that certain lot Or parcel of land being situate in the Southern part of the City of Los Angeles County of said State described as follows to wit Beginning at a point on the San Pedro road or street the Western corner of the said parties of the first part thence Northwesterly And along said San Pedro road the distance of thirty feet (30) more or less to the corner of the lot of the said parties of the first

Attest
 of us
 to
 J. R. Williams
 J. J. Stephenson
 W. B. Bonden